

City of Clay P.O. Box 345 Clay, AL 35048-0345

CITY COUNCIL MINUTES July 8th, 2025

The City Council of the City of Clay met in regular session on Tuesday, July 8th, 2025, at 6:00 p.m. at the Alan Summers Municipal Library. Mayor Charles Webster presided over the meeting and Ronnie Dixon served as recorder.

Councilor Bo Johnson led in prayer and also led the Pledge of Allegiance.

Mayor Webster called the meeting to order and roll call was conducted as follows: Councilors, Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.

Mayor Webster called for a motion to approve the Council meeting minutes of June 24th, 2025. Councilor Dean Kirkner made a motion to approve the Council meeting minutes of June 24th, 2025, which was seconded by Councilor Orletta Rush and approved by a unanimous voice vote.

Mayor Webster called for a motion to approve tonight's Meeting Agenda. Councilor Dean Kirkner made a motion to approve the Meeting Agenda, which was seconded by Councilor Orletta Rush and approved by a unanimous voice vote.

Mayor Webster called for a motion to approve tonight's Consent Agenda. Councilor Becky Johnson made a motion to approve tonight's Consent Agenda, which was seconded by Councilor Bo Johnson. The motion was put before the Council and a roll call vote was conducted with the following result: Yeas: Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.

Under Reading of Petitions, Applications, Complaints, Appeals and Communications there were none.

Under Public Hearings: ALC-2025-05, Liquor Depot (location change). Councilor Dean Kirkner made a motion to approve ALC-2025-05 which was seconded by Councilor Orletta Rush.

Under Resolutions, Ordinances, Orders, and other Business, Mayor Webster called for a motion to move to unanimous consent. Councilor Becky Johnson made a motion to move to unanimous consent which was seconded by Councilor Bo Johnson. The motion was put before the Council and a roll call vote was conducted with the results as follows: Yeas Councilors Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.

Ronnie Dixon introduced Ordinance 2025-04 An Ordinance Extending Ordinance 2022-03. Councilor Dean Kirkner made a motion to approve Ordinance 2025-04 which was seconded by Councilor Becky Johnson. The motion was put before the Council and a roll call vote was conducted with the results as follows: Yeas: Councilors Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.

Ronnie Dixon introduced Resolution 2025-18 A Resolution Declaring Weeds to be a Public Nuisance. *Councilor Becky Johnson made a motion to approve Resolution 2025-18 which was seconded by Councilor Orletta Rush.* The motion was put before the Council and a roll call vote was conducted with the results as follows: *Yeas: Councilors Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.*

Ronnie Dixon introduced Resolution 2025-19 A Resolution Declaring Personal Property to be a Public Nuisance. Councilor Becky Johnson made a motion to approve Resolution 2025-19 which was seconded by Councilor Orletta Rush. The motion was put before the Council and a roll call vote was conducted with the results as follows: Yeas: Councilors Becky Johnson, Bo Johnson, Dean Kirkner, Chris Nail, Orletta Rush and Mayor Webster.



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Under the Mayor and Council Comments

Councilor Becky Johnson announced the Seniors will be going to the White House Restaurant in Warrior on July 24th.

Councilor Bo Johnson had no report.

Councilor Dean Kirkner introduced Chris Horn of the Center Point Fire Department to give a report to Council.

Councilor Chris Nail announced School Grant applications are coming in.

Councilor Orletta Rush announced Bids are open for the Clay Chalkville Field House. Clay Elementary was awarded the Pace Setter Award

Public Comments: Alexis Banks of 5216 Chestnut Lane was present to address the Council regarding the Boys and Girls Club Annual Pancake Breakfast.

The next City Council Meeting will be held on Tuesday, July 22nd ,2025

Respectfully submitted,

Ronnie Dixon